Du

## N THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: Mitsushi FUJIKI

Group Art Unit: 2823

Application Number: 10/772,253

Examiner: Thanh V. Pham

Filed: February 6, 2004

Confirmation Number: 6491

For:

METHOD OF MANUFACTURING SEMICONDUCTOR DEVICE INCLUDING A LOW-TEMPERATURE LOWER ELECTRODE-

FORMING STEP

Attorney Docket Number:

042068

Customer Number:

38834

## INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97(c)(1)/(e)(1)

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

October 10, 2007

Sir:

Applicants direct the attention of the Patent and Trademark Office to the documents listed on the attached Form PTO/SB/08. A copy of each non - U.S. document is attached.

This Information Disclosure Statement (IDS) is being submitted after issuance of a first official action on the merits and expiration of the three month period following the filing date or the entry of the national stage for the above-captioned application, but prior to issuance of either a final official action or a Notice of Allowance.

The undersigned hereby certifies that each item of information contained in the IDS was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the IDS. A copy of the foreign communication citing the documents is attached.

Information Disclosure Statement under 1.97(c)(1)

Attorney Docket No. 042068

Application No. 10/772,253

Each listed document was first cited in a communication from a foreign patent office and

the communication was not received by any person defined in 37 C.F.R. §1.56(c) more than 30

days before filing of this paper.

If there are any fees due in connection with the filing of this paper, please charge Deposit

Account No. 50-2866.

Respectfully submitted,

WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP

Kenneth H. Salen

Attorney for Applicants

Registration No. 43,077 Telephone: (202) 822-1100

Facsimile: (202) 822-1111

KHS/rf

Enclosures: PTO/SB/08

5 Documents

- 2 -